

1.825.99

Case Docket No.

Jc584 U.S. PTO  
09/432351  
11/02/99

For: **A SINGLE USE LANCET ASSEMBLY**

X 1 sheet(s) of drawings.

\_\_\_\_\_ An assignment of the invention to:

\_\_\_\_ Certified copy(ies) of the following application(s), the priority of which is hereby claimed under 35 USC §119:

X A verified statement to establish small entity status under 37 C.F.R. 1.9 and 37 CFR 1.27.

The filing fee has been calculated as shown below:

	No.	No.	<u>Small Entity</u>		<u>Other Than A Small Entity</u>	
	<u>Filed</u>	<u>Extra</u>	<u>Rate</u>	<u>Fee</u>	<u>Rate</u>	<u>Fee</u>
Basic Fee				\$380		\$760
Total Claims	25	- 20 = 5	x 9 =	45	x 18 =	
Independent claims	2	- 3 = 0	x 39 =		x 78 =	
_____ Multiple claims presented			x 130 =		x 260 =	
_____ Non-English language			x =		x =	
			<u>Total \$ 425</u>		<u>Total \$</u>	

- [ ] Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_.  
[ ] A duplicate copy of this sheet is enclosed.  
[ X ] A check in the amount of \$ 425.00 to cover the filing fee is enclosed.  
[ ] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_. A duplicate copy of this sheet is enclosed.  
[ ] Any additional filing fees required under 37 CFR 1.16.  
[ ] Any patent application processing fees under 37 CFR 1.17.  
[ ] The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. \_\_\_\_\_. A duplicate copy of this sheet is enclosed.  
[ ] Any filing fees under 37 CFR 1.16 for presentation of extra claims.  
[ ] Any patent application processing fees under 37 CFR 1.17.  
[ ] The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance pursuant to 37 CFR 1.311(b).

11-2-99

Date \_\_\_\_\_

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NC59/1.825.9

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Steven Schraga

Serial No.:

Filing Date: November 2, 1999

For: A SINGLE USE LANCET ASSEMBLY

2800 S.W. Third Avenue  
Historic Coral Way  
Miami, Florida 33129  
November 2, 1999

Honorable Commissioner of Patents and Trademarks

Washington, D.C. 20231

Dear Sir:

CERTIFICATE OF EXPRESS MAILING

I HEREBY CERTIFY that this correspondence is being deposited by United States Express Mail, Label No. EL-053-332-472-US, in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, this 2nd day of November, 1999.

Respectfully submitted,

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Date: 11-2-99

11/02/99  
Jc715 U.S. PTO

A  
Jc584 U.S. PTO  
09/432351  
11/02/99